

**BEFORE THE PUBLIC UTILITIES COMMISSION  
OF THE STATE OF CALIFORNIA**

Application of Peninsula Clean Energy for  
Approval of 2028-2031 Energy Efficiency  
Portfolio Plan and 2028-2035 Business Plan

Application 26-03-\_\_\_\_  
(Filed March 16, 2026)

**CERTIFICATE OF SERVICE**

I, Alicia Zaloga, hereby certify that I have this day caused a copy of the **Application of Peninsula Clean Energy for Approval of 2028-2031 Energy Efficiency Portfolio Plan and 2028-2035 Business Plan** and **Notice of Availability of Peninsula Clean Energy's 2028-2031 Energy Efficiency Portfolio Plan and 2028-2035 Business Plan Application Tables** to be served upon Chief Administrative Law Judge Michelle Cooke and the official service lists for **R.13-11-005, R.25-04-010, A.22-02-005, A.22-03-003, A.22-03-004, A.22-03-005, A.22-03-007, A.22-03-008, A.22-03-011, and A.22-03-012** obtained from the Commission's website and attached hereto, by electronic mail (email) to all persons with a valid email address on the official service list.

Dated March 16, 2026 at Cary, North Carolina.

*/s/ Alicia Zaloga* \_\_\_\_\_  
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California  
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**LAST CHANGED: JANUARY 28, 2026**

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